

**COLUMBIA DISTRICT CHURCH EXTENSION SOCIETY**  
**Oregon-Idaho Annual Conference**  
**The United Methodist Church**  
**LOAN APPLICATION**

\_\_\_\_\_

Date \_\_\_\_\_ Name of church \_\_\_\_\_

\_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Corporate Name (as submitted to Oregon Corporation Commissioner) \_\_\_\_\_

\_\_\_\_\_

Name (as appearing on Church's real estate deed) \_\_\_\_\_

Membership last year: \_\_\_\_\_; \*2 years ago \_\_\_\_\_; \*3 years ago \_\_\_\_\_; \*4 years ago \_\_\_\_\_ \*  
\*5 years ago \_\_\_\_\_

Current total budget: \_\_\_\_\_ Pledge Income: \_\_\_\_\_

Other Income/Source: \_\_\_\_\_

\_\_\_\_\_

What monetary value do you appraise your church? \_\_\_\_\_

How much insurance coverage: \_\_\_\_\_

Type of risk covered: \*Fire:  \*Extended Coverage:  \*Glass:  \*VMM:  \*Theft:

\*Other: \_\_\_\_\_

Name of carrier: \_\_\_\_\_

Name/address of agent: \_\_\_\_\_

\_\_\_\_\_

Amount of outstanding loans: Local lending institutions: \_\_\_\_\_

National Board of Global Ministries: \_\_\_\_\_

Conference Board of Global Ministries: \_\_\_\_\_

District Church Extension Society: \_\_\_\_\_

Are all outstanding debts current?  Yes  No If no, explain: \_\_\_\_\_

\_\_\_\_\_

How are these debts being retired?

\_\_\_\_\_  
\_\_\_\_\_

Amount of all reserve funds and securities on hand at present time:

\_\_\_\_\_

Where are these funds being held? \_\_\_\_\_

For what purpose are these funds being held? \_\_\_\_\_

\_\_\_\_\_

At what interest rate? \_\_\_\_\_

Loan amount requested? \_\_\_\_\_

For what purpose? \_\_\_\_\_

\_\_\_\_\_

Have you tried to obtain loan funds from other sources?  Yes  No

If yes, what results? \_\_\_\_\_

\_\_\_\_\_

How does the church plan to repay this loan? Be specific. \_\_\_\_\_

\_\_\_\_\_

How much per month? \_\_\_\_\_ How much per year? \_\_\_\_\_

How many months? \_\_\_\_\_ How many years? \_\_\_\_\_

**Signatures: Local Church:** \_\_\_\_\_

Chair, Board of Trustees Date

\_\_\_\_\_

Secretary, Board of Trustees Date

\_\_\_\_\_

Pastor Date

**Conference:** \_\_\_\_\_

Columbia District Superintendent Date

**Church Extension Society:** \_\_\_\_\_

Chair, Loan Committee Date

\_\_\_\_\_

President, Board of Managers Date

**To be considered for funding at the next meeting of the CDCES Board of Directors, the application must be submitted to the Chair of the Loans/Grants Committee with a copy to the CDCES Administrative Assistant no later than two weeks before the meeting.**

**The meeting schedule and contact information are all available on the CDCES website: [www.umoi.org/columbiaCES](http://www.umoi.org/columbiaCES).**

**For Church Extension Society use only:**

Rec'd by Loan Committee Chairman: \_\_\_\_\_

Loan committee met: \_\_\_\_\_

Members Present: \_\_\_\_\_

\_\_\_\_\_

Recommendation made: \_\_\_\_\_

\_\_\_\_\_

**Terms of loan:** \_\_\_\_\_

\_\_\_\_\_

Title search necessary?	Yes	No
Trust deed necessary?	Yes	No
Hazard insurance necessary?	Yes	No